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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2948**

|   |   |                                 | G or 371(c)<br>DATE |              | CLASS                              | GROUP AR           | GROUP ART UNIT                        |    | ATTORNEY DOCKET       |  |
|---|---|---------------------------------|---------------------|--------------|------------------------------------|--------------------|---------------------------------------|----|-----------------------|--|
| 10/524,968  | 10/524,968  |                                 | 02/17/2005          |              | 345                                | 2629               | 2629                                  |    | NL02 0769 US          |  |
|   | RULE  |                                 | <u> </u>            |              |                                    |                    |                                       |    |                       |  |
| APPLICANTS Petrus Maria De Greef, Eindhoven, NETHERLANDS; Rob Anne Beuker, Eindhoven, NETHERLANDS;  *** CONTINUING DATA ****************************  This application is a 371 of PCT/IB03/03324 07/24/2003  *** FOREIGN APPLICATIONS ************************************ |   |                                 |                     |              |                                    |                    |                                       |    |                       |  |
| Foreign Priority claimed  35 USC 119(a-d) condition  Verified and /DEN  Acknowledged Exa  | NNIS P  | Yes No Yes No JOSEPH/ Signature | Met af Allowa       | iter<br>ance | STATE OR<br>COUNTRY<br>NETHERLANDS | SHEETS<br>DRAWINGS | TOT<br>CLAI                           | MS | INDEPENDENT<br>CLAIMS |  |
| ADDRESS   |   |                                 |                     |              |                                    |                    |                                       |    |                       |  |
| NXP, B.V.<br>NXP INTELLECTUAL PROPERTY DEPARTMENT<br>M/S41-SJ<br>1109 MCKAY DRIVE<br>SAN JOSE, CA 95131<br>UNITED STATES  |   |                                 |                     |              |                                    |                    |                                       |    |                       |  |
| TITLE   |   |                                 |                     |              |                                    |                    |                                       |    |                       |  |
| Video circuit   |   |                                 |                     |              |                                    |                    |                                       |    |                       |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                                 |                     |              |                                    | ☐ All F            | ☐ All Fees                            |    |                       |  |
| <sub>FF</sub>   |   |                                 |                     |              |                                    | □ 1.16             | ☐ 1.16 Fees (Filing)                  |    |                       |  |
| I FILING FEE I  |   |                                 |                     |              |                                    | NT 1.17            | ☐ 1.17 Fees (Processing Ext. of time) |    |                       |  |
| 900 No  |   |                                 |                     |              |                                    | 1.18               | 1.18 Fees (Issue)                     |    |                       |  |
|   |   |                                 |                     |              |                                    |                    | Other                                 |    |                       |  |
|   |   |                                 |                     |              |                                    |                    | ☐ Credit                              |    |                       |  |